#### **ECAV**

Education Centre Against Violence

Aboriginal Family Health Project Team: Catherine Clarke & Marlene Lauw

#### Who are we?

#### Education Centre Against Violence









Lorna McNamara
Director



Jo Campbell Learning Development & Resource Manager



#### What we do

# The Education Centre Against Violence is a NSW Health statewide, specialist organisation.

## We are committed to producing high quality training and resources for NSW Health and interagency professionals, working with children and adults who have experienced sexual assault, domestic/family violence and physical and emotional abuse and neglect.

#### **ECAV's History**

**38** 1997 Further expansion to include provision of professional training in the area of Physical Abuse and Neglect of Children and we changed our name to Education Centre Against Violence (Melva Kennedy is credited to this name)

**#** ECAV has been providing training to Aboriginal workers and communities since 1988.

**X** An Aboriginal worker has been employed with ECAV since 1991.



#### Reference Groups

- # PANOC Curriculum Development Reference Group
- **光 Cultural Equity Advisory Group**
- **X Aboriginal Communities Matter Advisory Group**



Guy (ACMAG) Vicki (ACMAG)



Debbie (ACMAG)



Mareese (External)

Pam (External)

Melva (External)





Sam (ACMAG)



Karen (External)

Catherine, Marlene **AFH Programs** Kelly (ACMAG)

Gail (Admin Manager)

Tim (ACMAG)

Hyllus (ACMAG)

#### **Aboriginal Training Programs**

- **Mathematical NSW Domestic Violence Aboriginal Core Training**
- **X** Rural Responses to Aboriginal Family Violence
- Issues of Adult Sexual Assault for Aboriginal Communities

Pam (External)
Margi (ECAV)

#### **Aboriginal Training Programs**

# 91314 NSW Certificate IV in Aboriginal Family Health (Family Violence, Sexual Assault & Child Protection)

#### 6 Modules:

- -AFHSP 1
- AFHCD 2
- AFHFV 3
- AFHASA 4
- AFHCSA 5
- AFHCP 6

Developed by:

&



**Mailin Suchting** 



**Mareese Terare** 













Class of 2005

























**Class 2007** 

#### **Certificate IV Aboriginal Family Health Graduation**



#### **Aboriginal Family Health Network**











### Competent Responses to Aboriginal Sexual & Family Violence (2 day competency based program)

#### Assessments in a:

- Reflective Learning Journal:
- Case Study:Russell's Story on Interactive CD
- Portfolio:







# ECAV's Non competency based Aboriginal Child Protection Training

#### **#** Child Sexual Assault for Aboriginal Workers



Mareese (external) Melva (external)

Sera (external)

**ECAV's award winning Aboriginal Resource** 

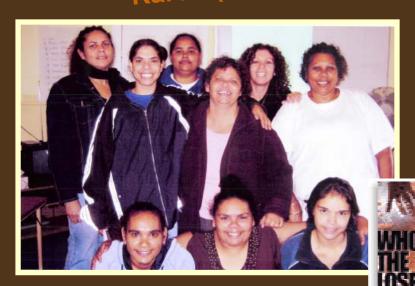
Marlene (ECAV)



#### Skills in Child Protection for Aboriginal Workers

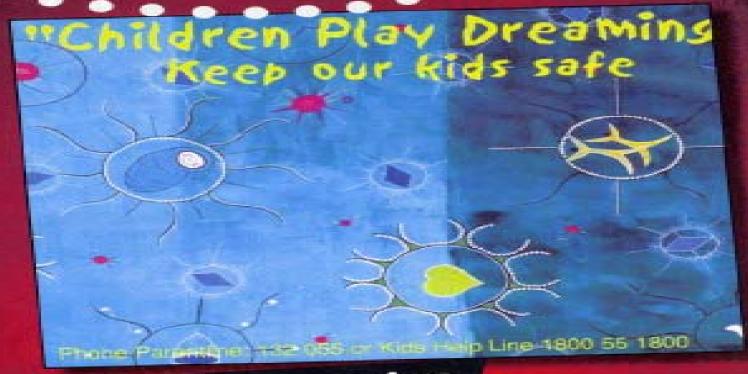
Karen (external)

Sera (external)









#### Children Play Dreaming

The large circles with the symbols inside them indicate the good things in life; the love, support, peace, security, all of living a good life.

The small circles indicate the lost children who have lived a rough life and who are in search of a good life. The small pink circles are the MinMin lights that try to guide these children into a better life.

The three toned coloured background represents the love and how deep it goes for the child. The footprints represent those children who we have lost in the past through child abuse.

Elizabeth Bolt – Mid North Coast From 'Making Messages' - Aboriginal women's camps and ongoing groups to promote health and well being.

#### What can communities request?



#### Weaving the Net



## Weaving the Net when it was Aboriginal Communities Protecting Children

Training Program developed by:



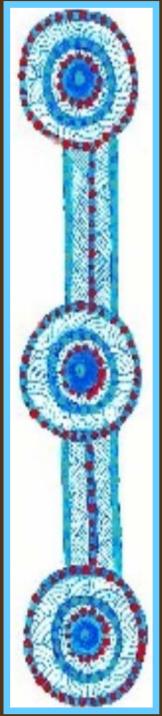
Kelly Ramsden



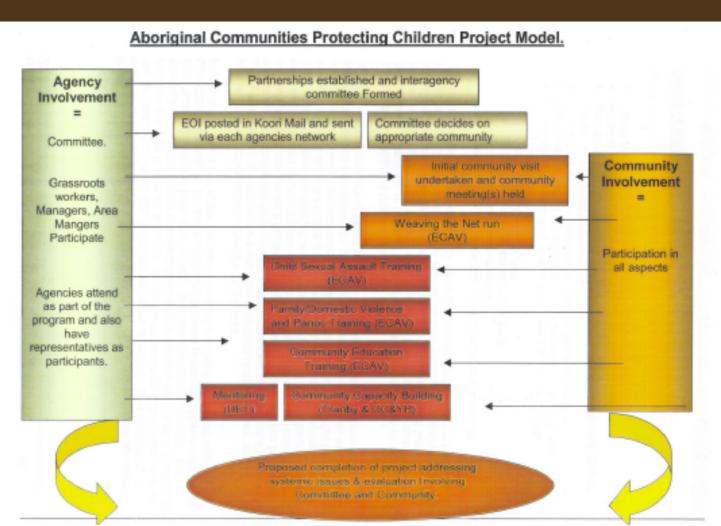
Pam Greer



&



# Aboriginal Communities Protecting Children The Process for Weaving the Net



### **Aboriginal Communities Protecting Children 2002**













### Weaving the Net a Community Program 2005









#### Weaving the Net

- **#** Community participation.
- **Weaving a safety net encourages, educates and supports communities**
- **#** To Break the Silence
- **Strengthens our cultural preventions and healing processes.**
- **#** The process of Weaving the Net





This is a piece of quilt made by women from Murrin Bridge and Lake Cargelligo with the help of local quilter Julie Ingram. The theme 'Stop Beating Round the Bush' draws on the name of a bush festival held at Euabalong. It's saying it's time to put domestic and family violence out in the open and do some straight talking in our communities about the damage it does. The support of helping hands is the other theme in several of the squares.

#### **ECAV's Products & Resources**

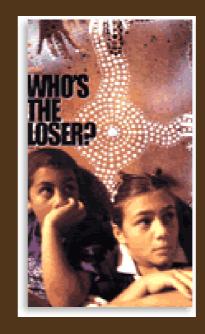
- **#** DVD's / Videos
- **#** Booklets & Pamphlets
- **#** Manuals
- # CD Rom

₩ Big Shame



#### **DVD/Video**

**#** Who's The Loser?







#### **BOOKLETS:**



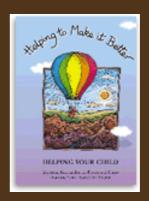
**X** When a Man is Raped



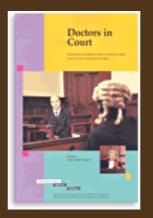
**X** Who Can a Man Tell?



**#** Helping to Make it Better



H Doctors In Court



#### **DVD/Video**

# Anyone's Story

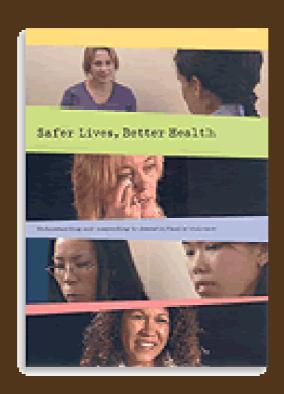


Identifying & Responding to Children & Young people at risk

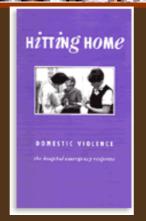


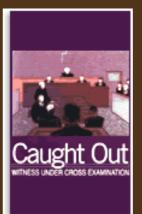
#### **DVD/Video**

#### Safer Lives, Better Health





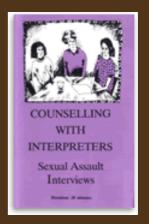




#### **Videos**

# Caught Out

#Counselling With Interpreters

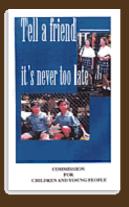


#Bob's Story

#Dot's Story

#Tell a Friend

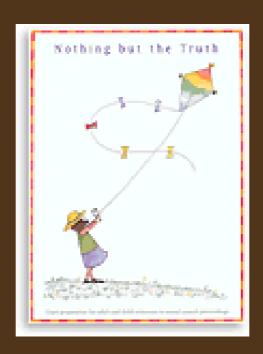






#### Manual

Nothing But The Truth







#### Sunny Side of Town

Come to the sunny side of town
No more put downs, nagging, arguments
There is happiness, sunshine, laughter
No more taking, wanting, blaming
There is hope, giving, sharing
It is all very simple
Show right not wrong
Give love, kindness, praise
Our kids are watching and learning
From the ones above them
So show them the sunny side of town